

National Institutional Ranking Framework  
Ministry of Education  
Government of India  
Welcome to Data Capturing System: COLLEGE

Submitted Institute Data for NIRF'2026'  
Institute Name: S.C.N.R. Govt. College [IR-C-C-30283]

Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 260     | 220     | 190     | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 128                  | 133                    | 261            | 261                                    | 0                                       | 0                                         | 61                                              | 200                                                     | 203                                                                                            | 0                                                                               | 0                                                                                | 58                                                                   |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2020-21       | 250                                           | 48                                              | 2022-23       | 31                                                    | 8                      | 214000(two one four zero zero zero)              | 11                                          |
| 2021-22       | 190                                           | 97                                              | 2023-24       | 74                                                    | 15                     | 251000(Two five one zero zero zero)              | 14                                          |
| 2022-23       | 190                                           | 47                                              | 2024-25       | 47                                                    | 25                     | 260000(two six zero zero zero)                   | 10                                          |

UG3 UG4: Placement & Higher Studies for previous 3 years

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2024-25                               | 2023-24                  | 2022-23         |
|------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|-----------------|
|                                                                                                      | Utilised Amount                       | Utilised Amount          | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                       |                          |                 |
| Library                                                                                              | 60000 (six zero zero zero zero)       | 100000 (ONE LAKH RUPEES) | 0 (zero)        |
| New Equipment for Laboratories                                                                       | 100000 (one zero zero zero zero zero) | 200000 (TWO LAKHS)       | 0 (zero)        |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 200000 (two zero zero zero zero zero) | 200000 (TWO LAKH RUPEES) | 0 (zero)        |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2024-25                                          | 2023-24                                           | 2022-23                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                  | Utilised Amount                                   | Utilised Amount                                |
| Annual Operational Expenditure                                                                                                                                                          |                                                  |                                                   |                                                |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 62195345 (six two one nine five three four five) | 62096370 (SIX TWO ZERO NINE SIX THREE SEVEN ZERO) | 56451246 (five six four five one two four six) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 250000 (two five zero zero zero zero)            | 240000 (TWO FOUR ZERO ZERO ZERO ZERO )            | 210000 (two one zero zero zero zero)           |
| Seminars/Conferences/Workshops                                                                                                                                                          | 50000 (five zero zero zero zero)                 | 50000 (FIVE ZERO ZERO ZERO ZERO)                  | 0 (zero)                                       |

PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 60% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 60% of the buildings |

Accreditation

NAAC Accreditation

|                                                         |     |
|---------------------------------------------------------|-----|
| 1. Does your institute have a valid NAAC Accreditation? | YES |
|---------------------------------------------------------|-----|

Faculty Details2

| Srno | Name                | Designation                                   | Gender | Qualification   | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|---------------------|-----------------------------------------------|--------|-----------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | G PAKARDIN          | Lecturer                                      | Male   | Ph.D            | 342                    | Yes                                 | 17-01-1997   | --           | Regular             |
| 2    | K ANUSHA DEVI       | Lecturer                                      | Female | MCA             | 96                     | Yes                                 | 02-03-2024   | --           | Regular             |
| 3    | G CHANDRA SEKHAR    | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D            | 396                    | Yes                                 | 08-08-1992   | --           | Regular             |
| 4    | S SREERAMA NAIK     | Lecturer                                      | Male   | M.A.(Economics) | 342                    | Yes                                 | 06-01-1997   | --           | Regular             |
| 5    | C BABA FAKARDHIN    | Lecturer                                      | Male   | M. Phil         | 372                    | Yes                                 | 18-04-2024   | --           | Regular             |
| 6    | J CHANDRASEKHAR     | Lecturer                                      | Male   | Ph.D            | 252                    | Yes                                 | 22-05-2013   | --           | Regular             |
| 7    | K VASUDHA RANI      | Lecturer                                      | Female | Ph.D            | 288                    | Yes                                 | 25-06-2001   | --           | Adhoc / Contractual |
| 8    | M GURU PRATAP REDDY | Lecturer                                      | Male   | M.A             | 258                    | Yes                                 | 21-10-2021   | --           | Regular             |
| 9    | V BHASKAR           | Lecturer                                      | Male   | Ph.D            | 163                    | Yes                                 | 03-10-2021   | --           | Regular             |
| 10   | L ABRAHAM NISHAL    | Lecturer                                      | Male   | MP.Ed.          | 44                     | Yes                                 | 15-09-2023   | --           | Adhoc / Contractual |
| 11   | G RAMALINGAIAH      | Lecturer                                      | Male   | Ph.D            | 283                    | Yes                                 | 17-12-2021   | --           | Adhoc / Contractual |

|    |                      |          |        |                         |     |     |            |    |                     |
|----|----------------------|----------|--------|-------------------------|-----|-----|------------|----|---------------------|
| 12 | K VENKATA RAMI REDDY | Lecturer | Male   | Ph.D                    | 300 | Yes | 21-06-2001 | -- | Adhoc / Contractual |
| 13 | C NIRMALA DEVI       | Lecturer | Female | M.COM                   | 198 | Yes | 21-08-2021 | -- | Adhoc / Contractual |
| 14 | S MANI KANTH         | Lecturer | Male   | M.COM                   | 108 | Yes | 01-11-2016 | -- | Adhoc / Contractual |
| 15 | A C VEKATA RAMUDU    | Lecturer | Male   | Ph.D                    | 372 | Yes | 22-05-2013 | -- | Regular             |
| 16 | G UDAY KUMAR         | Lecturer | Male   | M.A.(Political Science) | 144 | Yes | 24-03-2024 | -- | Adhoc / Contractual |
| 17 | P RAMI REDDY         | Lecturer | Male   | M.LISc                  | 44  | Yes | 14-09-2023 | -- | Adhoc / Contractual |
| 18 | G VENKATA RAMANA     | Lecturer | Male   | Ph.D                    | 382 | Yes | 27-09-1993 | -- | Regular             |
| 19 | B NAGASESHDRI        | Lecturer | Male   | Ph.D                    | 162 | Yes | 26-12-2011 | -- | Regular             |
| 20 | K CHANDRA MOHAN      | Lecturer | Male   | M. Phil                 | 295 | Yes | 16-12-2000 | -- | Regular             |
| 21 | B UDAY KUMAR         | Lecturer | Male   | M.COM                   | 192 | Yes | 26-07-2024 | -- | Adhoc / Contractual |
| 22 | P RAMESH KUMAR       | Lecturer | Male   | M.Sc.                   | 48  | Yes | 16-07-2021 | -- | Regular             |
| 23 | ALV RAMANA REDDY     | Lecturer | Male   | Ph.D                    | 240 | Yes | 27-09-2004 | -- | Adhoc / Contractual |
| 24 | T SASI KANTH REDDY   | Lecturer | Male   | Ph.D                    | 162 | Yes | 24-12-2011 | -- | Regular             |